



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G229078	W.R.I.A. 17	COUNTY Jefferson	PRIORITY DATE 7/20/94	TIME 9:31	ACCEPTED [Signature]
APPLICANT'S NAME — PLEASE PRINT Roger Dean Short					Bus. Tel. Home Tel. 206 732 4601 Other Tel.
ADDRESS (STREET) 1720 Center Road		(CITY) Chimacum	(STATE) Wn	(ZIP CODE) 98325	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			9758		

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) as required by SEPA and find that it is: <input type="checkbox"/> not an "action", <input checked="" type="checkbox"/> categorically exempt. DATE 8/11/94 SIGNATURE [Signature]	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) drilled well SIZE AND DEPTH 8" ± 50 feet

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Irrigation	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 400 ACRE FEET PER YEAR 68	
I already have a 200 Gpm certificate of water right and want to add 200 gpm to the present 200 to make 400 total. 68 acre feet would remain the same TIMES DURING YEAR WATER WILL BE REQUIRED may 1 thru oct 1	

IF IRRIGATION, NUMBER OF ACRES 40	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 5-16-94	DATE PROJECT WAS OR WILL BE COMPLETED ASSP	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER 950' to West line, 1300' to N. line, 1600' to NW corner				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 1300' S + 900' E of the West Quarter corner of Sec 24				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 NW 1/4	SECTION 24	TOWNSHIP N. 29	RANGE (E. OR W.) W.M. 1W	COUNTY Jefferson

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, T. 29 N., R. 1 W.W.M., described as follows:
Beginning at a point which is South 89°13'54" East 420.60 feet (measured along the South line of said Section 13) and North 16°38'44" West 205.31 feet from the Southwest corner of said Section 13; thence North 16°38'44" West 308.37 feet; thence South 76°29'24" West to the West line of said Section 13; thence South, along said West line, to said Southwest corner; thence South 89°13'54" East, along said South line, to the Westerly boundary of County Road; thence Northerly along said Westerly boundary, to a point from which the point of beginning bears South 76°43'17" West; thence South 76°46'17" West 729.97 feet, more or less, to the point of beginning; ALSO, the N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, T. 29 N., R. 1 W.W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Currently have 200 gpm / 68 acre feet From a shallow ground water approved raneq system Permit # G2-26345 P

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The current raneq system is in poor repair because the lateral lines keep plugging with minerals from water. I want to put in a drilled well to have a easier to maintain system increase gpm from 200 to 400 so I only have to irrigated half the time (68 acre feet would remain same) Will Put in 20-25 hp electric pump, may

REMARKS

7. I must retain priority date (may 19, 1983) of existing 200 GPM and 68 acre feet per year. I would guess that the additional 200 gpm would have a new priority date.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Roger Dean Short

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Roger Dean Short

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1720 center Rd Chimacum
LEGAL LANDOWNER'S ADDRESS WA 98325

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.